



L A F A Y E T T E
COMMUNITYCHURCH

Christianity
EXPLORED

GREAT NEWS





Christianity is about following
Jesus not a system.



Just then a man in their synagogue who was possessed by an impure spirit cried out, “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God!” . . .

“Be quiet!” said Jesus sternly. “Come out of him!” The impure spirit shook the man violently and came out of him with a shriek. . . .

The people were all so amazed that they asked each other, “What is this? A new teaching? and with authority! He even gives orders to impure spirits and they obey him.”

Mark 1:23-27

Immediately the leprosy left him and he was cleansed. Jesus sent him away at once with a strong warning: "See that you don't tell this to anyone..."

Mark 1:42-44

Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

Mark 1:34

Whenever the impure spirits saw him, they fell down before him and cried out, "You are the Son of God." But he gave them strict orders not to tell others about him.

Mark 3:11-12



“...I want you to know that the Son of Man has authority on earth to forgive sins.” So he said to the man...

Mark 2:10

*Praise the LORD, my soul, and forget not
all his benefits,—who forgives all your
sins and heals all your diseases...*

Psalm 103:2-3

On hearing this, Jesus said to them, “It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners.”

Mark 2:17

Jesus answered, "How can the guests of the bridegroom fast while he is with them? They cannot, so long as they have him with them."

Mark 2:19

So the Son of Man is Lord even of the Sabbath.

Mark 2:28





Jesus knows who he is, but
will people accept him as he is
or demand he fit their mold?



MARK 3:6

MARK 3:20-35

MARK 4:9-12, 34

MARK 5:1-20





To those who can accept Jesus
as he is, he reveals himself.



**MY PICTURES OF JESUS I OFFER AS
WORSHIP AND THANKS, OF
CURIOSITY AND WONDER, NOT
DEMAND OR EXPECTATION.**



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